



February 21, 2008

Office of Local Government Audits
Legislative Services Building
200 East 14th Avenue
Denver, Colorado 80203

Enclosed are copies of the Application for Exemption from Audit for Banning Lewis Ranch Metropolitan District No. 5 for the year ended December 31, 2007. Please mail the Acceptance of Exemption from Audit directly to our offices at the address listed below.

If you have any questions concerning this report, please contact us at (303) 779-5710.

Very truly yours,

Clifton Gunderson LLP

CLIFTON GUNDERSON LLP
Certified Public Accountants & Consultants

enclosures

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Offices in 17 states and Washington, DC



APPLICATION FOR EXEMPTION FROM AUDIT - *SHORT FORM*
FOR GOVERNMENTS WITH REVENUES AND EXPENDITURES OF \$100,000 OR LESS

Name of Government:	Banning Lewis Ranch Metro District No 5	For the Fiscal Year ended December 31, 2007 or fiscal year ended: <input type="text"/>
Address:	8390 E. Crescent Parkway Suite 600 Greenwood Village, CO 80111	
Contact Person:	Christine Harwell	
Telephone:	303-779-5710	
E-Mail:	christine.harwell@cliftoncpa.com	
Fax:	720-482-6668	

Return to: Office of the State Auditor
 Local Government Audit Division
 225 E. 16th Ave., Suite 555
 Denver, CO 80203
FAX: (303) 866-4062
 Email: OSA.LG@state.co.us
 Call (303) 866-3338 if you need help completing this form.

Section 29-1-604, C.R.S. outlines the provisions for an exemption from audit. Generally, any local government where neither revenues nor expenditures exceed \$500,000 in any fiscal year qualify for an exemption.
If both revenues and expenditures are less than \$100,000 individually, you may use this form.
If either revenues or expenditures are \$100,000, but not more than \$500,000, you must use the long form application for exemption from audit.

Instructions:

In order to ensure that your government's application will be accepted by the Office of the State Auditor, you must do the following:

1. Prepare this form completely and accurately. Please note that there are seven parts to this form and all questions must be answered for the application to be considered complete.
2. File this form with the Office of the State Auditor within **3 months** after the end of the fiscal year. For years ended December 31, the form **must** be received by the Office of the State Auditor by **March 31**.
3. The form **must** be completed by a person skilled in governmental accounting.
4. The application may be **mailed, faxed, or emailed** as indicated above. If faxed or emailed, a resolution of the governing board **must** accompany the application from exemption from audit in a format that includes the signatures of a majority of the governing body (see sample resolution). If mailed, an original plus one copy should be sent.
5. The **preparer must sign** the application that is submitted in order for it to be accepted.
6. Additional information may be attached to the exemption at the preparer's discretion.

PART 1 - CERTIFICATION OF PREPARER

1-1	Name: Christine Harwell	Title: Accountant for the District	
1-2	Firm name (if applicable): Clifton Gunderson LLP		
1-3	Address: 8390 E. Crescent Parkway, Suite 600, Greenwood Village, CO 80111		
1-4	Telephone number: 303-779-5710	Date prepared: February 21, 2008	
1-5	Signature: "See Accountant's Compilation Report "		
	The person that completes this form must be skilled in governmental accounting. <i>(Skilled means possessing sufficient knowledge of governmental accounting to complete the exemption form.)</i>	Check One	
		Yes	No
1-6	Are you skilled in governmental accounting? If no, this exemption will be rejected.	Yes	

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section including proceeds from the sale of the government's land, building, and equipment and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Description	(Omit cents)
2-1	Taxes: Property	\$ -
2-2	Specific Ownership	\$ -
2-3	Sales and Use	\$ -
2-4	Other (specify):	\$ -
2-5	Licenses and permits	\$ -
2-6	Intergovernmental: Grants	\$ -
2-7	Conservation Trust Funds (Lottery)	\$ -
2-8	Highway User Tax Funds (HUTF)	\$ -
2-9	Other (specify):	\$ -
2-10	Charges for services	\$ -
2-11	Fines and forfeits	\$ -
2-12	Special assessments	\$ -
2-13	Investment income	\$ -
2-14	Charges for utility services	\$ -
2-15	Debt proceeds	\$ -
2-16	Lease proceeds	\$ -
2-17	Proceeds from sale of capital assets	\$ -
2-18	Fire and police pension	\$ -
2-19	Other (specify):	\$ -
2-20		\$ -
2-21		\$ -
2-22	TOTAL REVENUE all sources	\$ -

PART 3 - EXPENDITURES

EXPENDITURES: All expenditures for all funds must be reflected in this section including the purchase of fixed and movable assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description	(Omit cents)
3-1	Administrative	\$ -
3-2	Salaries	\$ -
3-3	Payroll taxes	\$ -
3-4	Contract services	\$ -
3-5	Employee benefits	\$ -
3-6	Insurance	\$ -
3-7	Accounting and legal fees	\$ -
3-8	Repair and maintenance	\$ -
3-9	Supplies	\$ -
3-10	Utilities and telephone	\$ -
3-11	Police	\$ -
3-12	Fire	\$ -
3-13	Streets and highways	\$ -
3-14	Public health	\$ -
3-15	Culture and recreation	\$ -
3-16	Utility operations	\$ -
3-17	Capital outlay	\$ -
3-18	Debt service principal	\$ -
3-19	Debt service interest	\$ -
3-20	Contribution to volunteer fire pension plan (such as FPPA)	\$ -
3-21	Other (specify):	\$ -
3-22		\$ -
3-23		\$ -
3-24		\$ -
3-25	TOTAL EXPENDITURES all categories	\$ -

PART 4 - DEBT OUTSTANDING, ISSUED AND RETIRED

Please answer the following questions by marking the appropriate box					Yes	No
4-1	Do you have outstanding debt?					No
If yes:	Is the debt repayment schedule attached? If no, please explain: N/A					
	Please complete the following debt schedule, if applicable:	Outstanding at end of prior year	Issued during fiscal year	Retired during fiscal year	Outstanding at fiscal year end	
	General obligation bonds	\$ -	\$ -	\$ -	\$ -	
	Revenue bonds	\$ -	\$ -	\$ -	\$ -	
	Notes/loans	\$ -	\$ -	\$ -	\$ -	
	Leases	\$ -	\$ -	\$ -	\$ -	
	Developer Advances	\$ -	\$ -	\$ -	\$ -	
	Other (specify):	\$ -	\$ -	\$ -	\$ -	
Please answer the following questions by marking the appropriate box					Yes	No
4-2	Does the entity have any authorized, but unissued debt?				Yes	
If yes:	How much?	\$ 929,500,000				
	What is the authorization date?	11/7/2006				
4-3	Does the entity intend to issue debt within the next calendar year (2008)?					NO
If yes:	How much?	\$ -				
Please answer the following questions by marking the appropriate box					Yes	No
4-4	Do you have any debt that has been refinanced that you are still responsible for?					No
If yes:	What is the amount outstanding?	\$ -				
Please answer the following questions by marking the appropriate box					Yes	No
4-5	Do you have any lease agreements?					No
If yes:	Indicate what is being leased and the original date of the lease:					
	Is the lease subject to annual appropriation?					
	For how many years is the lease?					
	What are your annual lease payments?				\$ -	

PART 5 - CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR

Please provide the entity's cash deposit and investment balances.			Amount	Total
5-1	Checking Accounts		\$ -	
5-2	Savings Accounts		\$ -	
5-3	Certificates of Deposit		\$ -	
	Total Cash Deposits			\$ -
	Investments (if investment is a mutual fund, please list underlying investments):			
5-4			\$ -	
5-5			\$ -	
5-6			\$ -	
5-7			\$ -	
	Total Investments			\$ -
	Total Cash and Investments			\$ -
Please answer the following question by marking in the appropriate box			Yes	No
5-8	Are your deposits in an eligible (PDPA) public depository (Sec 11-10.5-101 et Seq, C.R.S.)? If no, please explain: The District has no cash deposits.			No

PART 6 - OTHER INFORMATION

Please answer the following questions by marking in the appropriate boxes		Yes	No
6-1	Do you have land, buildings, and/or equipment?		No
If yes:	Have you prepared an inventory of your land, buildings, and/or equipment (Section 29-1-506, C.R.S.)? If no, please explain:		N/A
Complete the following table:			
		Balance - Beginning of the Year	Balance - End of the Year
		Additions	Deletions
	Land	\$ -	\$ -
	Buildings	\$ -	\$ -
	Machinery and equipment	\$ -	\$ -
	Furniture and fixtures	\$ -	\$ -
	Other (explain):	\$ -	\$ -

Please answer the following questions by marking in the appropriate boxes		Yes	No
6-2	Do you have an "old hire" firemen's pension plan?		No
6-3	Do you have a volunteer firemen's pension plan?		No
If yes:	Who administers the plan?		
	Indicate your contributions from:		
	Tax: (Property, SO, Sales, etc)	\$ -	
	State Contribution Amount	\$ -	
	Other: (Gifts, Donations, etc)	\$ -	
	What is your monthly benefit paid for 20 years of service per retiree as of Jan 1st?	\$ -	

Please answer the following question by marking in the appropriate boxes		Yes	No
6-4	Did you file a 2007 budget with the Department of Local Affairs? If no, please explain:	Yes	
If yes:	Please indicate the amount appropriated for each of your funds for 2007:		
	Fund Name	Budgeted 2007 Expenditures	
	General Fund	\$ -	
		\$ -	
		\$ -	

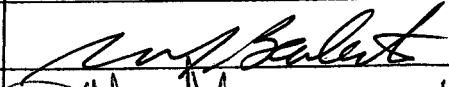


Please answer the following question by marking in the appropriate boxes		Yes	No
6-5	Are you in compliance with all the provisions of TABOR (Article X, Section 20) of the State Constitution? If no, please explain:	Yes	
	Note: An election to exempt your government from the spending limitations of TABOR does not exempt the government from the 3% emergency reserve requirement. All Governments should determine if they meet this requirement of TABOR.		

Please answer the following questions by marking in the appropriate boxes		Yes	No
6-6	Are you a newly formed governmental entity?		No
6-7	Are you a metropolitan district?	Yes	
6-8	Please indicate what services you provide: Streets, Parks & Rec, water, sewer, traffic controls, public transportation, fire protection, mosquito control, translation systems.		
6-9	Do you have an agreement with another government entity to provide services?	Yes	
If yes:	Please indicate what services you provide: Under the Service Plan the District operates in conjunction with Banning Lewis Ranch Metro Districts Nos. 1, 2, 3, 4, 6 and 7. The District is a financing District.		

PART 7 - GOVERNING BODY APPROVAL

We, the undersigned, certify that this Application for Exemption from Audit has been:
 Prepared consistent with Section 29-1-604, C.R.S., which states that an Application with revenues and expenditures of \$100,000 or less must be prepared by a person skilled in governmental accounting;
 Completed to the best of our knowledge and is accurate and true;
 Reviewed and approved by a majority of the governing body.

Note: Please list all current members of the governing body. In addition, original signatures must be provided for a majority of those listed.

	Name (please print or type all current members of the governing body)	Date Term Expires	Signature
1	GREGORY J. BARBUTO	May 2008	
2	JOHN A. CASSIANI	May 2010	
3	PATRICK W. MCNAMARA	May 2010	
4			
5			
6			
7			



ACCOUNTANT'S COMPILATION REPORT

**Board of Directors
Banning Lewis Ranch Metropolitan District No. 5
El Paso County, Colorado**

We have compiled the Application for Exemption from Audit of Banning Lewis Ranch Metropolitan District No. 5 as of December 31, 2007, and for the year then ended, included in the accompanying prescribed form, in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed by the Colorado State Auditor's Office information that is the representation of management. We have not audited or reviewed the accompanying Application for Exemption from Audit and, accordingly, do not express an opinion or any other form of assurance on it.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado State Auditor's Office, which differ from generally accepted accounting principles. Accordingly, the Application for Exemption from Audit is not designed for those who are not informed about such differences.

We are not independent with respect to Banning Lewis Ranch Metropolitan District No. 5.

Clifton Gunderson LLP

Greenwood Village, Colorado
February 21, 2008